

AMHA NO: **One Owner per form, multiple horses allowed**

Last Name:		First Name	
Address:			
City/State/Zip:			
Phone:		Email:	
Amateur Name:		Amateur No.	
Amateur Name:		Amateur No.	
Youth Name:	Youth No:	Youth DOB	
Youth Name:	Youth No:	Youth DOB	

NORTHWEST MINIATURE HORSE CLUB

Grays Harbor Classic

June 14-15, 2025

Grays Harbor Event Center

32 Elma McCleary Rd, Elma, WA 98541

***Entries close June 4, 2025**

**Mail entries to: NWMHC Grays Harbor Classic
7051 S Barnards Rd, Canby, OR 97013**

Registration #	Name of Horse:				Age:	Sex: G/M/S	Ex#
Handler:	Class No:						
Handler:	Class No:						
Registration #	Name of Horse:				Age:	Sex: G/M/S	Ex#
Handler:	Class No:						
Handler:	Class No:						
Registration #	Name of Horse:				Age:	Sex: G/M/S	Ex#
Handler:	Class No:						
Handler:	Class No:						
Registration #	Name of Horse:				Age:	Sex: G/M/S	Ex#
Handler:	Class No:						
Handler:	Class No:						

Every entry at this show shall constitute an agreement that the person making it shall: 1) be subject to the rules of the show, 2) that every horse and handler is eligible as entered, 3) that the owner, handler, and any of their agents or representatives agree to hold the Show Management, Show Officials, Show Facility, Employees, Agents, and the Northwest Miniature Horse Club harmless for any injury or loss suffered during or in connection with the show. The Equine Inherent Risk Laws of Oregon shall be in effect.

I have read the above and agree to be bound by them and the rules of the show and hereby accept responsibility under these Rules for the participation of any minor under my supervision.

Signature: _____

I certify that I am an Amateur as recognized by the rules of the AMHA

Signature: _____

Make Checks payable to NWMHC

PLEASE STALL ME WITH: _____

Credit Card #		
Exp. ____/____	CVV	ZIP code

Office Fee per horse ____ X \$20 = \$ ____

AMHA Fee per horse ____ X \$2 = \$ ____

Youth/COOL/VSE Classes ____ X \$14 = \$ ____

Amateur Classes ____ X \$24 = \$ ____

Open Classes ____ X \$24 = \$ ____

Stall/Tack Room ____ X \$90 = \$ ____

Stall Extra Day ____ X \$30 = \$ ____

***RV Parking - Call 360.482.2651 for reservations**

No shavings available on the grounds: bring your own or purchase privately

Show off trailer per horse per day ____ X \$20 = \$ ____

Late entry fee per class ____ X \$3 = \$ ____

Entry Emailed ____ X \$5 = \$ ____

TOTAL = \$ ____

Office Only Received \$ ____ Bal Owing \$ ____